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## Mainelli Wagner & Associates, Inc.

6920 Van Dorn Street, Lincoln, NE 68506 Phone: (402) 421-1717 Fax: (402) 421-6061

April 17, 2024

The Burt County Board of Supervisors will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates for copies of the Plans and Specifications. The Bid proposals are due by May 8, 2024 at 9:20 a.m. and will be presented to the Board for consideration at that time.

If you have any questions in regard to this project or the enclosed information, please contact me at the following address or telephone number prior to the Bid Letting.

Adam Mace, P.E.  
Mainelli Wagner & Associates, Inc.  
6920 Van Dorn Street  
Lincoln, NE 68506

Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Adam Mace, P.E.



# Not to be used for Bid

**BID DOCUMENTS AND SPECIFICATIONS**

**Craig East C-11(425)  
Structure No. C001103825  
Sec. 16-T21N-R10E**

**Burt County, Nebraska**

**Not to be used for Bid**

## NOTICE TO BIDDERS

Sealed bids will be received by the Burt County Clerk until May 8, 2024 at 9:20 a.m., for the construction of corrugated metal pipes with steel headwalls and wingwalls, grading, and other related incidental work at one site. Bids will be opened at 9:20 a.m. and presented to the Board for consideration. C-11(425) is located on Road H between Road 25 and Highway 32, in Burt County, Nebraska.

The project is referred to as “Craig East, C-11(425)” and shall include all labor, materials, transportation and equipment required to construct twin 120” x 70’ corrugated metal pipes on a 20-deg. skew (LHB) with steel headwalls and wingwalls.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Burt County Highway Superintendent, 111 N. 13<sup>th</sup> St. Suite 3 Tekamah, Nebraska 68061. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$20.00; address: 6920 Van Dorn Street, Lincoln, Nebraska 68506 PH: 402-421-1717. All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Burt County, Burt County Courthouse, 111 N. 13<sup>th</sup> Street Tekamah, Nebraska 68061, and should be plainly marked as, “Construction Bid Proposal – Craig East, C-11(425)”.

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Burt County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and an End of Construction date with their Bid Proposal. The desired completion date for the site is November 1, 2024. The successful bidder (i.e. Contractor) will be allowed forty (40) calendar days for completion of the project after beginning work at the site, provided they do not exceed their specified completion date. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Burt County Board of Supervisors.

The Burt County Board of Supervisors reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Burt County is an Equal Opportunity Employer.

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Burt County Clerk

# Not to be used for Bid

**PROPOSAL FOR CRAIG EAST, C-11(425)**

BURT COUNTY, NEBRASKA

Board of County Supervisors  
Burt County Courthouse  
111 N. 13<sup>th</sup> Street  
Tekamah, NE 68061

Gentlemen:

\_\_\_\_\_,(contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials and equipment and all other miscellaneous items required to construct the project as shown at the following unit prices:

**TWIN 120" x 70' CORRUGATED METAL PIPES ON A 20 DEG. SKEW (LHB)**

<u>ITEM NO.</u>	<u>PLAN QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>UNITS</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-1.	1.000	Mobilization	Lump Sum	_____	_____
1-2.	1.000	Site Preparation	Lump Sum	_____	_____
1-3.	973.000	Excavation, Established Quantity	Cu. Yds.	_____	_____
1-4.	140.000	120" Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-5.	4.000	Steel Headwall	Each	_____	_____
1-6.	4.000	Steel Wingwall	Each	_____	_____
1-7.	100.000	Temporary Silt Fence	Lin. Ft.	_____	_____
<b>TOTAL FOR CULVERT CONSTRUCTION:</b>				_____	_____
1-8.	893.000	Earthwork Measured in Embankment	Cu. Yds.	_____	_____
1-9.	72.000	Crushed Rock Surface Course	Tons	_____	_____
1-10.	0.500	Covercrop Seeding	Acres	_____	_____

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1-11. 2,420.000 Erosion Control,  
Class 1D Sq. Yds. \_\_\_\_\_

1-12. 235.000 Fabric Silt Fence  
Low Porosity Lin. Ft. \_\_\_\_\_

**TOTAL FOR ROADWAY CONSTRUCTION:** \_\_\_\_\_

**TOTAL FOR PROJECT:** \_\_\_\_\_

**The Contract will be awarded based on TOTAL FOR PROJECT, in conjunction with the Nebraska County Purchasing Act.**

**Not to be used for Bid**

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this BID BOND CERTIFIED CHECK in the amount of \$ \_\_\_\_\_ (5% of total bid). This bond will become the property of Burt County if an award is offered within thirty days after the bid opening and we, as the successful bidder, fail to enter into a contract with Burt County.

The Undersigned agrees to correct any failures resulting from faulty work appearing within TWELVE (12) MONTHS after final payment.

C-11(425) Start of Construction Date: \_\_\_\_\_

End of Construction Date: \_\_\_\_\_

Sincerely,

\_\_\_\_\_ (signature)

\_\_\_\_\_ (printed name)

\_\_\_\_\_ (title)

\_\_\_\_\_ (company)

\_\_\_\_\_ (address)

\_\_\_\_\_ (address)

\_\_\_\_\_ (telephone)

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