



February 28, 2019

To Whom It May Concern:

The Butler County Board of Supervisors will be receiving sealed bids for the project enclosed. Sealed bids will be received by the Butler County Clerk's office until March 18, 2019 at 9:15 a.m. and opened shortly thereafter.

Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Mark Mainelli  
Mainelli Wagner & Associates, Inc  
6920 Van Dorn, Suite "A"  
Lincoln, NE 68506

Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Mark Mainelli, P.E.

# **BID DOCUMENTS AND SPECIFICATIONS**

**Dwight North Overlay**

**In Dwight Overlay (Supplemental)**

**In Brainard Overlay (Supplemental)**

**Butler County, Nebraska**

## NOTICE TO BIDDERS

Sealed bids will be received at the office of the Butler County Clerk until March 18, 2019 at 9:15 a.m., for the construction of an asphaltic concrete overlay project and two supplemental asphaltic concrete overlay projects. Bids will be opened on March 18, 2019 at the regularly scheduled board meeting. The project is located as follows: Dwight North – beginning at the northern Dwight city limit, proceeding north on Co. Road S for approximately 7.2 miles to the intersection of Co. Roads 30 and T; In Dwight – beginning approximately 1,300 feet north of the intersection of Hwy 66 and Co. Road S, proceeding north for approximately 0.5 miles to the Dwight city limit; and, In Brainard – Beginning at the intersection of Co. Roads 30 and T, proceeding north for approximately 0.8 miles, all in Butler County, Nebraska.

The project is referred to as “Dwight North Overlay” and shall include all labor, materials, transportation and equipment required for the construction of the following: Dwight North – approximately 7.2 miles of 1” cold milling and 3” overlay, type “SPR”; In Dwight – approximately 0.5 miles of 1” cold milling and 3” overlay, type “SPR”; and, In Brainard – approximately 0.8 miles of 2” cold milling and 2” overlay, type “SPR”. All sites will include asphalt patching, shouldering, seeding, permanent pavement markings and related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Butler County Highway Superintendent, 1329 36 road, David City, NE 68632. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. 6920 Van Dorn Street, Suite “A”, Lincoln, NE 68506 (Phone: 402-421-1717) for a non-refundable fee of \$30.00. All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the Butler County Clerk, at the Butler County Courthouse, 451 N. 5<sup>th</sup> street, David City, NE 68632 and should be plainly marked as, “Construction Bid Proposal – Dwight North Overlay”.

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check payable to the County Treasurer of Butler County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and End of Construction date with its Bid Proposal. The required completion date for all sites is October 31, 2019. The Contractor will be allowed sixty-five (65) calendar days for Dwight North, and fourteen (14) calendar days each for In Dwight and In Brainard for completion after beginning work. The required completion date for each site will be the earlier of the date indicated in the bid proposal or the actual start date plus the allotted calendar days for that site, or October 31, 2019. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Butler County Board of Supervisors.

Butler County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Dept of Transportation, Subtitle A, Office of Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for award.

The Butler County Board of Supervisors reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Butler County is an Equal Opportunity Employer.

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Butler County Clerk

**PROPOSAL FOR DWIGHT NORTH OVERLAY**

BUTLER COUNTY, NEBRASKA

Board of County Supervisors  
Butler County Courthouse  
David City, NE 68632

To Whom it May Concern:

\_\_\_\_\_, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all, materials and all other miscellaneous items required to construct the project as shown at the following unit prices:

**Dwight North Overlay**

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
1-1	1.000	Mobilization	Lump Sum	_____	_____
1-2	1.000	Traffic Control	Lump Sum	_____	_____
1-3	379.130	Cold Milling, Class 1	Sta.	_____	_____
1-4	718.000	Asphaltic Concrete for Patching, Type "SPR"	Tons	_____	_____
1-5	15,709.000	Asphaltic Concrete, Type "SPR"	Tons	_____	_____
1-6	758.000	Earth Shoulder Construction	Sta.	_____	_____
1-7	3.500	Seeding, Type "A"	Acres	_____	_____
1-8	3.500	Cover Crop Seeding	Acres	_____	_____
1-9	190.000	Water	Mgal.	_____	_____
1-10	126,483.000	Permanent Pavement Marking Paint	Lin. Ft.	_____	_____
<b>TOTAL FOR DWIGHT NORTH OVERLAY</b>				_____	_____

Supplemental Bid 1- In Dwight

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
2-1	26.500	Cold Milling, Class 1	Sta.	_____	_____
2-2	50.000	Asphaltic Concrete for Patching, Type "SPR"	Tons	_____	_____
2-3	1,160.000	Asphaltic Concrete, Type "SPR"	Tons	_____	_____
2-4	53.000	Earth Shoulder Construction	Sta.	_____	_____
2-5	1,178.000	Erosion Control, Class 1D	Sq. Yds.	_____	_____
2-6	0.240	Cover Crop Seeding	Acres	_____	_____
2-7	13.000	Water	Mgal.	_____	_____
2-8	8,833.000	Permanent Pavement Marking Paint	Lin. Ft.	_____	_____

**TOTAL FOR SUPPLEMENTAL BID 1- IN DWIGHT** \_\_\_\_\_

Supplemental Bid 2 – In Brainard

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
3-1	43.640	Cold Milling, Class 3	Sta.	_____	_____
3-2	83.000	Asphaltic Concrete for Patching, Type "SPR"	Tons	_____	_____
3-3	1,292.000	Asphaltic Concrete, Type "SPR"	Tons	_____	_____

**TOTAL FOR SUPPLEMENTAL BID 2- IN BRAINARD** \_\_\_\_\_

**TOTAL FOR PROJECT** \_\_\_\_\_

**The Contract will be awarded based on the TOTAL FOR PROJECT in conjunction with the Nebraska County Purchasing Act.**

**Note: The supplemental bids will be awarded dependent upon bids received and available funds.**

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this BID BOND CERTIFIED CHECK in the amount of \$ \_\_\_\_\_ (5% of total bid). This bond will become the property of Butler County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Butler County.

The Undersigned agrees to correct any failures resulting from faulty work appearing within TWELVE (12) MONTHS after final payment.

Start of Construction Date: \_\_\_\_\_

End of Construction Date: \_\_\_\_\_

Sincerely,

\_\_\_\_\_ (printed name)

\_\_\_\_\_ (signature)

\_\_\_\_\_ (title)

\_\_\_\_\_ (company)

\_\_\_\_\_ (address)

\_\_\_\_\_ (telephone)