



December 21, 2018

The Colfax County Board of Commissioners will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications. The Bids are due by 10:30 a.m. on January 29, 2019. The Bids will be opened on January 29, 2019 at 10:30 a.m.

If you have any questions in regard to this project or the enclosed information, please contact me at the following address or telephone number prior to the Bid Letting.

Jeff Wagner
Mainelli Wagner & Associates, Inc.
6920 Van Dorn, Suite A
Lincoln, NE 68506

Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Jeff Wagner, P.E.

BID DOCUMENTS AND SPECIFICATIONS

**Clarkson Southeast, C-19(518)
Structure No. C001901750
Colfax County Bridge Replacement**

Colfax County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received by the Colfax County Clerk until 10:30 a.m. on January 29, 2019, for the construction of a concrete box culvert and other related incidental work. Bids will be opened at 10:30 a.m. and presented to the Board for consideration. The project is located on Road 9 between Road Q and R in Colfax County, Nebraska.

The project is referred to as “Clarkson Southeast, C-19(518)” and shall include all labor, materials, transportation and equipment required for the construction of a Triple 12’x10’x41’ Concrete Box Culvert on a 10 degree skew (RHB) with sloped paved inlet apron, and other related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Colfax County Highway Department, 466 Road 10, Schuyler, NE 68661. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$30.00, 6920 Van Dorn, Suite “A” Lincoln, Nebraska 68506 (PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the Colfax County Clerk, County Courthouse, 411 East 11th Street Schuyler, NE 68661 and should be plainly marked as, “Construction Bid Proposal – Clarkson Southeast, C-19(518)”.

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Colfax County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and an End of Construction date with their Bid Proposal. The desired completion date is June 1, 2019. The successful bidder (i.e. Contractor) will be allowed sixty five (65) calendar days for completion of the project, provided they do not exceed their specified completion date. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Colfax County Board of Commissioners.

The Colfax County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Colfax County is an Equal Opportunity Employer.

Colfax County Clerk

PROPOSAL FOR CLARKSON SOUTHEAST, C-19(518)

COLFAX COUNTY, NEBRASKA

Board of County Commissioners
Colfax County Courthouse
411 E. 11th Street
Schuyler, Nebraska 68661

Gentlemen:

_____, (contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials and equipment and all other miscellaneous items required to construct the project as shown at the following unit prices:

CONSTRUCTION OF CONCRETE BOX CULVERT – C001901750

<u>ITEM NO.</u>	<u>PLAN QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>UNITS</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-1.	1.000	Mobilization	Lump Sum	_____	_____
1-2.	1.000	Site Preparation	Lump Sum	_____	_____
1-3.	2,263.000	Excavation, Established Quantity	Cu. Yds.	_____	_____
1-4.	68.000	Crushed Rock for Base Course	Tons	_____	_____
1-5.	208.400	Class 47B-3000 Concrete For Box Culverts	Cu. Yds.	_____	_____
1-6.	24,135.000	Reinforcing Steel for Box Culverts	Lbs.	_____	_____
1-7.	60.000	36" Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-8.	1.040	Class 47B-3000 Concrete For Headwalls	Cu. Yds.	_____	_____
1-9.	137.000	Reinforcing Steel for Box Headwalls	Lbs.	_____	_____
1-10.	123.000	Fabric Silt Fence, Low Porosity	Lin. Ft.	_____	_____
1-11.	1.000	Access Crossing	Lump Sum	_____	_____
1-12.	200.000	Temporary Silt Fence	Lin. Ft.	_____	_____

		TOTAL FOR CBC ITEMS		_____	
1-13.	1,191.000	Earthwork Measured in Embankment	Cu. Yds.	_____	_____
1-14.	167.000	Gravel Surface Course	Tons	_____	_____
1-15.	1.100	Covercrop Seeding	Acres	_____	_____
1-16.	5,324.000	Erosion Control, Class 1D	Sq. Yds.	_____	_____
1-17.	1,375.000	Fabric Silt Fence, Low Porosity	Lin. Ft.	_____	_____
1-18.	30.000	Fabric Silt Fence, High Porosity	Lin. Ft.	_____	_____
		TOTAL FOR ROADWAY ITEMS		_____	
		TOTAL FOR PROJECT		_____	

The Contract will be awarded based on TOTAL FOR PROJECT, in conjunction with the Nebraska County Purchasing Act.

The County reserves the right to construct any or all of the roadway items.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this **BID BOND CERTIFIED CHECK** in the amount of \$ _____ (5% of total bid). This bond will become the property of Colfax County if an award is offered within thirty days after the bid opening and we, as the successful bidder, fail to enter into a contract with Colfax County.

Start of Construction Date: _____

End of Construction Date: _____

Sincerely,

_____ (signature)

_____ (printed name)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)