



February 1, 2019

To whom it may concern:

The Colfax County Board of Commissioners will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications. The Bids are due by 10:45 a.m. on February 26, 2019. The Bids will be opened on February 26, 2019 at 10:45 a.m.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Jeff Wagner
Mainelli Wagner & Associates, Inc
6920 Van Dorn, Suite "A"
Lincoln, NE 68506
Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Jeff Wagner, P.E.

BID DOCUMENTS AND SPECIFICATIONS
(Materials Only)

Clarkson Southwest, C-19(500)
Section 13/14-T19N-R2E
Colfax County Bridge Replacement

Colfax County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received at the office of the Colfax County Clerk until February 26, 2019 at 10:45 a.m., for supplying materials required to construct twin 84" x 49'-0" corrugated metal pipes with steel headwalls. The project site is located: On Road 6 between Road P and Road Q in Colfax County, Nebraska.

The project is referred to as "Clarkson Southwest, C-19(500)" and shall include all labor, materials, transportation and equipment required to fabricate and deliver the materials necessary to construct: twin 84" x 49'-0" corrugated metal pipes on a 0 deg. skew with steel headwalls.

Copies of the Bid specifications and plans are open to public inspection at the office of the Colfax County Highway Dept., 466 Road 10, Schuyler, NE 68661. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. 6920 Van Dorn Street, Suite "A", Lincoln, NE 68506 (Phone: 402-421-1717) for a non-refundable fee of \$10.00. All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the Colfax County Clerk, 411 E. 11th Street, Schuyler, NE 68661, and should be plainly marked as, "Materials Bid Proposal: Clarkson Southwest, C-19(500)".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Colfax County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to include an estimated delivery date with its Bid Proposal. The desired delivery date of the material is eight weeks after the award of the contract. All materials shall be delivered to the project site.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Colfax County Board of Commissioners.

The Colfax County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Colfax County is an Equal Opportunity Employer.

Colfax County Clerk

PROPOSAL FOR CLARKSON SOUTHWEST, C-19(500)

COLFAX COUNTY, NEBRASKA

Board of County Commissioners
Colfax County Courthouse
Schuyler, NE 68661

Gentlemen:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials and all other miscellaneous items required to construct the project as shown at the following unit prices:

C-19(500): TWIN 84" x 49' CORRUGATED METAL PIPES ON A 0 DEG. SKEW

<u>ITEM NO.</u>	<u>PLAN QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>UNITS</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-1.	98.000	84" Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-2.	4.000	Steel Headwall	Each	_____	_____
TOTAL FOR C-19(500)				_____	_____

The Contract will be awarded based on the TOTAL FOR PROJECT. The County reserves the right to remove any item from the Contract at no expense.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this **BID BOND CERTIFIED CHECK** in the amount of \$ _____ (5% of total bid). This bond will become the property of Colfax County if an award is offered within thirty days after the bid opening and we, as the successful bidder, fail to enter into a contract with Colfax County.

Delivery Date, C-19(500): _____

Sincerely,

_____ (signature)

_____ (name)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)