



March 6, 2019

To Whom It May Concern:

The Colfax County Board of Commissioners will be receiving sealed bids for the project enclosed. Sealed bids will be received by the Colfax County Clerk's office until March 26, 2019 at 10:30 a.m. and opened shortly thereafter.

Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Mark Mainelli
Mainelli Wagner & Associates, Inc
6920 Van Dorn, Suite "A"
Lincoln, NE 68506

Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Mark Mainelli, P.E.

BID DOCUMENTS AND SPECIFICATIONS

Richland North Overlay, C-19(525)

Colfax County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received at the office of the Colfax County Clerk until March 26, 2019 at 10:30 a.m., for the construction of an asphaltic concrete overlay project. Bids will be opened on March 26, 2019 at the regularly scheduled board meeting. The project is located Road 3 beginning at Hwy 30 and proceeding north for approximately 1.2 miles to the end of pavement in Colfax County, Nebraska.

The project is referred to as “Richland North Overlay, C-19(525)” and shall include all labor, materials, transportation and equipment required for the construction approximately 1.2 miles of cold milling, asphalt patching, 3” asphaltic concrete overlay, permanent pavement markings and related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Colfax County Highway Superintendent, 466 Road 10, Schuyler, NE 68661. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. 6920 Van Dorn Street, Suite “A”, Lincoln, NE 68506 (Phone: 402-421-1717) for a non-refundable fee of \$30.00. All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the Colfax County Clerk, at the Colfax County Courthouse, 411 East 11th Street, Schuyler, NE 68661 and should be plainly marked as, “Construction Bid Proposal – Richland North Overlay, C-19(525)”.

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check payable to the County Treasurer of Colfax County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and End of Construction date with its Bid Proposal. The desired completion date for is October 31, 2019. The Contractor will be allowed thirty (30) calendar days for completion of the project after beginning work. The required completion date will be the earlier of the date indicated in the bid proposal or the actual start date plus the allotted calendar days for that site. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Colfax County Board of Commissioners.

Colfax County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Dept of Transportation, Subtitle A, Office of Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for award.

The Colfax County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Colfax County is an Equal Opportunity Employer.

Colfax County Clerk

PROPOSAL FOR RICHLAND NORTH OVERLAY, C-19(525)

COLFAX COUNTY, NEBRASKA

Board of County Commissioners
Colfax County Courthouse
Schuyler, NE 68661

To Whom it May Concern:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all, materials and all other miscellaneous items required to construct the project as shown at the following unit prices:

Richland North Overlay, C-19(525)

<u>ITEM NO.</u>	<u>PLAN QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>UNITS</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-1	1.000	Mobilization	Lump Sum	_____	_____
1-2	1.000	Traffic Control	Lump Sum	_____	_____
1-3	65.600	Cold Milling, Class 1	Sta.	_____	_____
1-4	200.000	Asphaltic Concrete for Patching, Type "SPR"	Tons	_____	_____
1-5	2,973.000	Asphaltic Concrete, Type "SPR"	Tons	_____	_____
1-6	21,880.000	Permanent Pavement Marking Paint	Lin. Ft	_____	_____
TOTAL FOR PROJECT				_____	_____

The Contract will be awarded based on the TOTAL FOR PROJECT, in conjunction with the Nebraska County Purchasing Act.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this BID BOND CERTIFIED CHECK in the amount of \$ _____ (5% of total bid). This bond will become the property of Colfax County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Colfax County.

The Undersigned agrees to correct any failures resulting from faulty work appearing within TWELVE (12) MONTHS after final payment.

Start of Construction Date: _____

End of Construction Date: _____

Sincerely,

_____ (printed name)

_____ (signature)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)