



February 14, 2019

To whom it may concern:

The Gage County Board of Supervisors will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications. The Bids are due by 9:30 a.m. on March 27, 2019. The Bids will be opened on March 27, 2019 at 9:30 a.m.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Jeff Wagner
Mainelli Wagner & Associates, Inc
6920 Van Dorn, Suite "A"
Lincoln, NE 68506
Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Jeff Wagner, P.E.

BID DOCUMENTS AND SPECIFICATIONS
(Materials Only)

Gage County 2019 Culverts

Pickrell Northwest, C-34(1132)
Section 12/13-T5N-R5E

Adams West, C-34(1136)
Section 27/28-T6N-R7E

Odell Northeast, C-34(1139)
Section 4/33-T1/2N-R6E

Gage County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received by the Gage County Clerk until March 27, 2019 at 9:30 a.m. for supplying materials required to construct corrugated metal pipes with steel headwalls and wingwalls and other incidental work at three sites. The project sites are located: C-34(1132) - on W. Cherry Road between S.W. 72nd Road and S.W. 58th Road, C-34(1136) - on S. 68th Road between E. Birch Road and State Hwy. 41, C-34(1139) - on W. Sage Road between S.W. 32nd Road and S.W. 18th Road, all in Gage County, Nebraska.

The project is referred to as “Gage County 2019 Culverts: C-34(1132), C-34(1136) and C-34(1139)” and shall include all labor, materials, transportation, and equipment required to fabricate and deliver the materials to construct: C-34(1132) – twin 84” x 43’ corrugated metal pipes on a 20° skew (lhb), C-34(1136) - triple 72” x 42’ corrugated metal pipes on a 15° skew (rhb) and C-34(1139) - twin 84” x 41’ corrugated metal pipes on a 10° skew (lhb), all with steel headwalls and wingwalls.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Gage County Highway Superintendent, 823 S. 8th Street, Beatrice, Nebraska 68310. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$30.00, 6920 Van Dorn, Suite “A” Lincoln, Nebraska 68506 (PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Gage County, County Courthouse, 612 Grant Street, Beatrice, Nebraska 68310, and should be plainly marked as, “Materials Bid Proposal – Gage County 2019 Culverts: C-34(1132), C-34(1136) and C-34(1139).”

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Gage County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to include an estimated time of delivery for the materials with their Bid Proposal. The desired delivery date of the materials is ten weeks after the award of the contract. All materials shall be delivered to the respective project site.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Gage County Board of Supervisors.

The Gage County Board of Supervisors reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Gage County is an Equal Opportunity Employer.

Gage County Clerk

PROPOSAL FOR GAGE COUNTY 2019 CULVERTS:
C-34(1132), C-34(1136) AND C-34(1139)

GAGE COUNTY, NEBRASKA

Board of County Supervisors
 Gage County Courthouse
 Beatrice, Nebraska 68310

Gentlemen:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials and equipment and all other miscellaneous items required to construct the project as shown at the following unit prices:

C-34(1132): TWIN 84" x 43' CORRUGATED METAL PIPE ON A 20 DEG. SKEW (LHB)

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
1-1	86.000	84" Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-2	4.000	Steel Headwall	Each	_____	_____
1-3	4.000	Steel Wingwall	Each	_____	_____
TOTAL FOR C-34(1132)				_____	_____

C-34(1136): TRIPLE 72" x 42' CORRUGATED METAL PIPES ON A 15 DEG. SKEW (RHB)

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
2-1	126.000	72" Corrugated Metal Pipe	Lin. Ft.	_____	_____
2-2	6.000	Steel Headwall	Each	_____	_____
2-3	4.000	Steel Wingwall	Each	_____	_____
TOTAL FOR C-34(1136)				_____	_____

C-34(1139): TWIN 84" x 41' CORRUGATED METAL PIPES ON A 10 DEG. SKEW (LHB)

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
3-1	82.000	84" Corrugated Metal Pipe	Lin. Ft.	_____	_____
3-2	4.000	Steel Headwall	Each	_____	_____
3-3	4.000	Steel Wingwall	Each	_____	_____
TOTAL FOR C-34(1139)				_____	
TOTAL FOR PROJECT				_____	

The Contract will be awarded based on the TOTAL FOR PROJECT.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Document

As specified in the Notice to Bidders, we hereby submit this **BID BOND CERTIFIED CHECK** in the amount of \$ _____ (5% of total bid for all sites). This bond will become the property of Gage County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Gage County.

Delivery Date C-34(1132): _____

Delivery Date C-34(1136): _____

Delivery Date C-34(1139): _____

Sincerely,

_____ (printed name)

_____ (signature)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)