



November 20, 2018

To whom it may concern:

The Johnson County Board of Commissioners will be receiving sealed bids until December 11, 2018 at 10:00 a.m. for the project enclosed. Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications. The Bids will be opened on December 11, 2018 at 10:00 a.m.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Jeff Wagner
Mainelli Wagner & Associates, Inc
6920 Van Dorn, Suite "A"
Lincoln, NE 68506
Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Jeff Wagner, P.E.

BID DOCUMENTS AND SPECIFICATIONS

**Tecumseh South CMP
Section 16/17-T4N-R11E**

Johnson County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received by the Johnson County Clerk until December 11, 2018 at 10:00 a.m., for the construction of a 96" x 75' double broken back corrugated metal pipe and other related incidental work. The project is located on 620 Avenue between 723 Road and 724 Road in Johnson County, Nebraska.

The project is referred to as "Tecumseh South CMP" and shall include all labor, materials, transportation and equipment required for the construction of a double broken back corrugated metal pipe with steel headwalls, wingwalls and a sloped inlet apron.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Johnson County Highway Superintendent, 813 N. 1st Street, Tecumseh, Nebraska 68450. A set of documents may be obtained from Mainelli Wagner & Associates, Inc., 6920 Van Dorn, Suite "A" Lincoln, Nebraska 68506 (PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Johnson County, Johnson County Courthouse, 351 Broadway, Tecumseh, Nebraska 68450, and should be plainly marked as, "Construction Bid Proposal – Tecumseh South CMP".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Johnson County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and an End of Construction date with their Bid Proposal. The required completion is February 1, 2019. The successful bidder (i.e. Contractor) will be allowed thirty (30) calendar days for completion after beginning work at the site provided they do not exceed their specified completion date. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Johnson County Board of Commissioners.

Johnson County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Dept of Transportation, Subtitle A, Office of Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept of Transportation issued pursuant to such Act, hereby notifies all bidden that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for award.

The Johnson County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Johnson County is an Equal Opportunity Employer.

Johnson County Clerk

PROPOSAL FOR TECUMSEH SOUTH CMP

JOHNSON COUNTY, NEBRASKA

Board of County Commissioners
Johnson County Courthouse
Tecumseh, Nebraska 68450

Gentlemen:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials and equipment and all other miscellaneous items required to construct the project as shown at the following unit prices:

96" x 75' DOUBLE BROKEN BACK CORRUGATED METAL PIPE

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
1-1	1.000	Mobilization	Lump Sum	_____	_____
1-2	1.000	Site Preparation	Lump Sum	_____	_____
1-3	650.000	Excavation, Established Quantity	Cu. Yds.	_____	_____
1-4	75.000	96" Round Equivalent Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-5	2.000	Steel Headwall	Each	_____	_____
1-6	4.000	Steel Wingwall	Each	_____	_____
1-7	170.000	Reinforcing Steel for Apron	Lbs.	_____	_____
1-8	375.000	Steel Sheet Pile for Apron	Sq. Ft.	_____	_____
1-9	3.900	Class 47B-3000 Concrete For Apron	Cu. Yds.	_____	_____
1-10	100.000	Temporary Silt Fence	Lin. Ft.	_____	_____
TOTAL FOR PROJECT (1-1 thru 1-10)				_____	_____

Alternate

2-1 1.000 Project Cost Savings for
Later Completion Date Lump Sum _____

TOTAL FOR PROJECT (1-1 thru 1-10 minus 2-1) _____

The Contract will be awarded based on one of the TOTAL FOR PROJECT amounts in conjunction with the Nebraska County Purchasing Act.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices. If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents. We will not exclude any Proprietor/Partner/Executive Officer/Member from the workers compensation and employers liability coverage of the insurance certificate.

As specified in the Notice to Bidders, we hereby submit this **BID BOND CERTIFIED CHECK** in the amount of \$ _____ (5% of total bid for all sites). This bond will become the property of Johnson County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Johnson County.

Required

Start of Construction Date: _____

End of Construction Date: _____

Alternate

Start of Construction Date: _____

End of Construction Date: _____

Sincerely,

_____ (printed name)

_____ (signature)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)