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## Mainelli Wagner & Associates, Inc.

6920 Van Dorn Street, Lincoln, NE 68506 Phone: (402) 421-1717 Fax: (402) 421-6061

April 18, 2024

To whom it may concern:

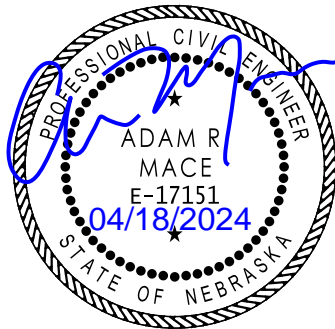
The Holt County Board of Supervisors will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates for copies of the Bid Documents. The bids are due on May 16, 2024 at 11:00 a.m. and will be opened shortly thereafter.

If you have any questions in regard to this project or the enclosed information, please contact me at the following address or telephone number prior to the Bid Letting.

Adam Mace, P.E.  
Mainelli Wagner & Associates, Inc.  
6920 Van Dorn Street  
Lincoln, NE 68506  
Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Adam Mace, P.E.



# Not to be used for Bid

**BID DOCUMENTS**

**Holt County 2024 Highway Striping**

**Summer 2024 – 45 miles**

**Fall 2024 – 18 miles**

**Holt County, Nebraska**

**Not to be used for Bid**

## NOTICE TO BIDDERS

### HIGHWAY STRIPING

Sealed bids will be received by the County Clerk of Holt County, Nebraska in the Courthouse in O'Neill, Nebraska. Sealed bids may be sent to: Holt County Clerk, 204 N. 4<sup>th</sup> Street, P.O. Box 329, O'Neill, Nebraska 68763 until the **16<sup>th</sup> day of May, 2024, at 11:00 am**, and should be clearly marked "**SEALED BID FOR 2024 HIGHWAY STRIPING**". The sealed bids will be opened on the 16<sup>th</sup> day of May, 2024 at 11:00 AM and a contract will be approved by the Board of Supervisors at their May 16<sup>th</sup> meeting.

Copies of the Bid Documents are open to public inspection at the office of the Holt County Highway Superintendent, 1806 108<sup>th</sup> Road, O'Neill, Nebraska 68763. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$5.00. (6920 Van Dorn St., Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

All bids shall be accompanied by a Certified Check or Bid Bond in the amount of 5% (five percent), of the total amount of the bid made payable to the order of Holt County.

A 100% (one hundred percent) Performance Bond and Completion Bond will be required of the successful bidder within 10 days after awarding of the contract, or prior commencement of work whichever comes first.

Awarding of the contract will be in accordance with the eleven points enumerated under "Competitive Bidding Considerations" Chapter 23, 31-Section 23-3110, such section part of those cited as the County Purchasing Act as given in Chapter 23-Article 31 Section 23-3101 of the Statutes of Nebraska.

The Holt County Board of Supervisors reserves the right to reject any and/or all bids and further reserves the right to waive any technicalities.

Holt County reserves the right to add or subtract miles from the contract at contract price.

Holt County is an Equal Opportunity Employer.

Cathy Pavel  
Holt County Clerk

Publish: April 25<sup>th</sup>, 2024 & May 2<sup>nd</sup>, 2024

# Not to be used for Bid

**BID BLANK**  
**HIGHWAY STRIPING, Summer 2024**  
 Holt County, Nebraska  
 16<sup>th</sup> day of April, 2024, at 11:00 am

I/We have reviewed the Bid Documents in their entirety and have found them to be all to our total satisfaction. I/We therefore submit my/our Bid and 5% Bid Bond. If awarded I/we will submit a 100% Performance Bond to Holt County upon contract execution.

The furnishing of equipment, labor and material as called for in the Bid Documents.

**Summer 2024: 45 roadway miles of Highway Striping:**

Start Date: (no earlier than July 1, 2024)  
 Completion Date: \_\_\_\_\_

approximately 45 roadway miles (see Exhibit #1 attached).

		<u>Price per mile</u>	<u>Total Price</u>
<u>Option #1:</u>	Edge striping only, both sides		
	Per mile bid price		
	NE Quad (6.1 miles):	\$ _____	\$ _____
	NW Quad (21.9 miles):	\$ _____	\$ _____
	SW Quad (8 miles):	\$ _____	\$ _____
	SE Quad (9 miles):	\$ _____	\$ _____
	<b>TOTAL:</b>		\$ _____
 <u>Option #2:</u>	Center line and no passing stripes only, Contractor to determine no passing zones		
	Per mile bid price:		
	NE Quad (6.1 miles):	\$ _____	\$ _____
	NW Quad (21.9 miles):	\$ _____	\$ _____
	SW Quad (8 miles):	\$ _____	\$ _____
	SE Quad (9 miles):	\$ _____	\$ _____
	<b>TOTAL:</b>		\$ _____
 <u>Option #3:</u>	Edge striping both sides, centerline and no passing stripes, Contractor to determine no passing zones		
	Per mile bid price:		
	NE Quad (6.1 miles):	\$ _____	\$ _____
	NW Quad (21.9 miles):	\$ _____	\$ _____
	SW Quad (8 miles):	\$ _____	\$ _____

Not to be used for Bid

SE Quad (9 miles):     \$ \_\_\_\_\_     \$ \_\_\_\_\_

TOTAL:                     \$ \_\_\_\_\_

Contractor's anticipated start date: \_\_\_\_\_.

The Bid Bond is 5% of amount of the Bid \$\_\_\_\_\_.

I/We will, if awarded, promise to deliver as provided under the Special Provisions those items so awarded and do further promise to deliver within ten (10) days of date of awarding, a 100% Performance Bond to the Holt County Clerk's Office.

BIDDER'S NAME OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SIGNATURE OF OWNER/PRINCIPAL OFFICER: \_\_\_\_\_

PRINTED NAME OF OWNER/PRINCIPAL OFFICER: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
CHAIRPERSON-HOLT COUNTY  
BOARD OF SUPERVISORS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
DATE

**Not to be used for Bid**

BID BLANK  
HIGHWAY STRIPING, Fall 2024  
Holt County, Nebraska  
16<sup>th</sup> day of April, 2024, at 11:00 am

I/We have reviewed the Bid Documents in their entirety and have found them to be all to our total satisfaction. I/We therefore submit my/our Bid and 5% Bid Bond. If awarded I/we will submit a 100% Performance Bond to Holt County upon contract execution.

The furnishing of equipment, labor and material as called for in the Bid Documents.

**Fall 2024: 18 roadway miles of Highway Striping:**

Start Date: (no earlier than September 30, 2024)  
Completion Date: \_\_\_\_\_

approximately 18 roadway miles (see Exhibit #2 attached).

		<u>Price per mile</u>	<u>Total Price</u>
<u>Option #1:</u>	Edge striping only, both sides		
	Per mile bid price		
	NE Quad (6 miles):	\$ _____	\$ _____
	NW Quad (8 miles):	\$ _____	\$ _____
	SW Quad (2 miles):	\$ _____	\$ _____
	SE Quad (2 miles):	\$ _____	\$ _____
	TOTAL:		\$ _____
 <u>Option #2:</u>	Center line and no passing stripes only, Contractor to determine no passing zones		
	Per mile bid price:		
	NE Quad (6 miles):	\$ _____	\$ _____
	NW Quad (8 miles):	\$ _____	\$ _____
	SW Quad (2 miles):	\$ _____	\$ _____
	SE Quad (2 miles):	\$ _____	\$ _____
	TOTAL:		\$ _____
 <u>Option #3:</u>	Edge striping both sides, centerline and no passing stripes, Contractor to determine no passing zones		
	Per mile bid price:		
	NE Quad (6 miles):	\$ _____	\$ _____
	NW Quad (8 miles):	\$ _____	\$ _____
	SW Quad (2 miles):	\$ _____	\$ _____

Not to be used for Bid

SE Quad (2 miles):     \$ \_\_\_\_\_     \$ \_\_\_\_\_  
TOTAL:                     \$ \_\_\_\_\_

Contractor's anticipated start date: \_\_\_\_\_.

The Bid Bond is 5% of amount of the Bid \$\_\_\_\_\_.

I/We will, if awarded, promise to deliver as provided under the Special Provisions those items so awarded and do further promise to deliver within ten (10) days of date of awarding, a 100% Performance Bond to the Holt County Clerk's Office.

BIDDER'S NAME OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SIGNATURE OF OWNER/PRINCIPAL OFFICER: \_\_\_\_\_

PRINTED NAME OF OWNER/PRINCIPAL OFFICER: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
CHAIRPERSON-HOLT COUNTY  
BOARD OF SUPERVISORS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
DATE

**Not to be used for Bid**